



**Partners for the Future**

## **AIR & SPACE FORCES ASSOCIATION (AFA) GRANT AFTER-ACTION REPORT FORM FOR CAP UNITS**

**---After implementation by the Unit Aerospace Education Officer (AEO)---**

**Within three months of grant receipt, submit after-action report to [afa@capnhq.gov](mailto:afa@capnhq.gov) with at least one photo of cadets involved in the project.**

Since 1996, the Air & Space Forces Association has recognized the significant aerospace/STEM education contributions of Civil Air Patrol to our nation's youth. In an effort to demonstrate the esteem AFA holds for the work CAP members accomplish throughout our country, the AFA provides grants for our units to conduct such programs. Your unit has benefited from the generous sponsorship of up to a \$350 AFA/CAP Unit Grant. In order to share with AFA the impact your grant has had upon the youth and adults with whom you work, this grant report form should be completed and sent to [afa@capnhq.gov](mailto:afa@capnhq.gov) within three months of grant receipt. If there is a problem with this timeline, inform [afa@capnhq.gov](mailto:afa@capnhq.gov).

Date of Report Submission: \_\_\_\_\_ For which cycle? 30 June \_\_\_\_ 31 December \_\_\_\_

Unit Region/Wing/Charter # and Unit Name \_\_\_\_\_

Squadron Commander Rank and Name: \_\_\_\_\_

Project Leader Info:

Unit AEO Rank and Name \_\_\_\_\_ CAP ID# \_\_\_\_\_

AEO e-mail address \_\_\_\_\_ Cell # \_\_\_\_\_

Project Title \_\_\_\_\_

Project Impact:

# of unit members involved \_\_\_\_\_ # of external members exposed to project \_\_\_\_\_

Name of any other organization with which the unit collaborated on this project, either in the development / implementation and/or sharing with external group(s), if applicable:

\_\_\_\_\_  
Name of AFA Chapter involved, if applicable: \_\_\_\_\_

Please provide a narrative response to each area below to describe how the **AFA Grant** was used in the unit to promote aerospace-related science, technology, engineering and math (**STEM**) initiatives and career options for cadets and other youth.

**1. Project Objective:**

**2. Project Description:**

**3. Project Outcome:**

**4. Point of Pride with the Project:**

**5. Further Comments, to include if/how local AFA chapter or other group was involved:**