|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HISTORICAL PROPERTY DEED OF GIFT** | | | | | | |
| **I. OWNER INFORMATION** | | | | | | |
| **1. Donor Name(s)** | | | **2. Email** | | | |
|  | | |  | | | |
| **3. Address** | | | **4. Cell Phone** | | | |
|  | | |  | | | |
|  | | | **5. Home Phone** | | | |
|  | | |  | | | |
| **II. AGREEMENT** | | | | | | |
| **1.** I (we),       [insert name(s)],  herein called the Donor(s), hereby irrevocably and unconditionally give(s) and assign(s) to Civil Air Patrol (CAP) absolute and unconditional ownership of the following property, together with all copyright and full discretion as to use and deposition.  Any proceeds arising from its sale, or collected as insurance for its damage or destruction, shall support the missions of CAP. | | | | | | |
| **III. DESCRIPTION OF PROPERTY GIFTED**  Description may continue in section VI on the reverse of this form. Attach as many copies of the reverse as necessary. | | | | | | |
| **1. Number of Continuation Sheets Attached:** |  | | | | | |
| **2. Description** | | | | | | |
| Item 1: | | | | | | |
| Item 2: | | | | | | |
| Item 3: | | | | | | |
| **3. If the gift is exhibited, lent, or published it should be identified as a gift from** | | | | | | |
|  | | | | | | |
| **4. It is the express wish of the Donor(s) that the property be used for the purpose of** | | | | | | |
|  | | | | | | |
| **IV. SIGNATURES**  I (we) specifically grant, transfer, and deliver to CAP in this transaction the above named property(ies) which I (we) own. | | | | | | |
| **1. Donor Signature** | | | | **2. Date** | | |
|  | | | |  | | |
| **3. Donor Signature** | | | | **4. Date** | | |
|  | | | |  | | |
| **V. RECEIVED ON BEHALF OF THE CIVIL AIR PATROL BY** *(staff use only)* | | | | | | |
| **1. Name** | | **2. Duty Position** | | | | **3. CAP ID** |
|  | |  | | | |  |
| **4. Unit Historical Repository Accepting the Gifted Property** | | | | | | |
|  | | | | | | |
| **5. Accession Number** | | **6. Unit Charter Number** | | | | |
|  | |  | | | | |
| **7. Signature** | | | | | **8. Date** | |
|  | | | | |  | |

|  |  |  |
| --- | --- | --- |
| **Continuation Sheet**    **of** | | |
| **VI. CONTINUED DESCRIPTION OF PROPERTY GIFTED**  Attach as many continuation sheets as necessary to adequately describe the property. | | |
| **1. Accession Number:***(staff use only)* |  | |
| **2. Description Continuation** | | |
|  | |  |